MEETING MEMO

DECEMBER 2024 - TOWN OF SUNMAN PUBLIC MEETING
DATE: 12.19.2024 TIME: 6:30 P.M. LOCATION: 604 N. MERIDIAN ST., SUNMAN, IN 47041

CALL TO ORDER 6:30 PM PLEDGE OF ALLEGIANCE ROLL CALL

Present: John Kellerman, Carol Eckstein, Randy Zins, Don Foley, Connor Getz, Brian Maynard, Zachary Powell, Cheryl Taylor. Absent: Dahkota Gill (working but absent from the meeting)

ADOPTION OF THE AGENDA

Carol Eckstein motioned to approve the agenda, Don Foley, 2nd.

BIDS

Opened sealed bids from Rumpke and Best Way for trash and recycling contracts. It will be on the January agenda for the bid and company approval.

Advertised in Ripley Publishing 11/28/2024, Tear Sheets and affidavit attached.

Advertisement - Invitation for Residential Trash and Recycling Service

The Town of Sunman is inviting bids for its Solid Waste (Trash) Removal and Curbside Recycling Program contract. As of November 1, 2024, the Town of Sunman has 373 customers, each receiving a trash bin and a recycling bin, plus 12 customers with extra bins billed for through the Sunman Utility billing system. The contract will be for a contract period of three (3) years beginning upon the expiration of the current contract, thus will begin on April 1, 2025, and end on March 30, 2028. Bid packets with Specifications and Instructions to Bidders for the contract are available on the town's website at Bid Requirements and the Clerk-Treasurer's Office at the Town Hall, 604 N. Meridian St, Sunman, IN 47041, between the hours of 8 a.m. to 12:00 noon and from 1:00 p.m. to 5 p.m., Monday through Thursday. Sunman, Indiana, Contractors interested in bidding should notify the town by emailing Cheryl Taylor, at clerk@townofsunman.org so that the town can furnish an agenda that may be issued. The bids must be submitted to the Sunman Clerk-Treasurer at the Sunman Town Hall, no later than 4:00 PM. on Thursday, December 19, 2024. Any bids submitted after that deadline will not be considered and will be returned unopened. The bids for the Town's contract shall be in a sealed envelope, and each envelope shall include a duplicate of the completed bid form from the bidder. The bids for the Town contract will be opened during the public meeting scheduled for Thursday, December 19, 2024. Bids will be reviewed and may be awarded at the January 16, 2025, meeting of the Town Council or a subsequent meeting. Questions concerning this invitation for bids should be directed to the Clerk-Treasurer, Cheryl Taylor, at 812-623-2066.

<u>Bid Requirements</u> for Residential Trash and Recycling Service 1. Year-round weekly solid waste trash collection with provided trash cart. 2. Year-round bi-monthly recycling collection with a provided recycle cart on the same day as scheduled solid waste trash collection. 3. Year-round weekly heavy trash pick-up on the same day as scheduled solid waste collection. 4. Certificate of Insurance. 5. Contractor's Bid for public Work, state form 52414 (R2 / 2-13) / Form 96 Form 96 Sunman, Indiana, Contractors interested in bidding should notify the town by emailing Cheryl Taylor, at clerk@townofsunman.org so that the town can furnish an agenda that may be issued. The bids must be submitted to the Sunman Clerk-Treasurer at the Sunman Town Hall, no later than 4:00 PM. on Thursday, December 19, 2024. Any bids submitted after that deadline will not be considered and will be returned unopened. The bids for the Town's contract shall be in a sealed envelope, and each envelope shall include a

duplicate of the completed bid form from the bidder. The bids for the Town contract will be opened during the public meeting scheduled for Thursday, December 19, 2024.

Rumpke

April 1, 2025 through March 31, 2026, \$13.50 per unit, per month, for solid waste, and \$4.50 per unit, per month, for recycling. (\$18.00 Combined)

April 1, 2026 through March 31, 2027, \$14.04 per unit, per month, for solid waste, and \$4.68 per unit, per month, for recycling.(\$18.72 Combined)

April 1, 2027 through March 31, 2028, \$14.60 per unit, per month, for solid waste, and \$4.87 per unit, per month, for recycling. (\$19.47 Combined)

Best Way

April 1, 2025 through March 31, 2026, \$13.00 per unit, per month, for solid waste, and \$5.50 per unit, per month, for recycling. (18.50 Combined)

April 1, 2026 through March 31, 2027, \$13.52 per unit, per month, for solid waste, and \$5.22 per unit, per month, for recycling. (\$18.74 Combined) 19, 24

April 1, 2027 through March 31, 2028, \$14.06 per unit, per month, for solid waste, and \$5.95 per unit, per month, for recycling.(\$20.01 Combined)

REPORTS

MARSHAL - Attached

Carol Eckstein motioned to amend the salary ordinance to add \$40.00 per month to Special Officer for his phone use, 2^{nd} Don Foley

Marshal Brian Maynard will obtain quotes for Full Matching Class A & B uniforms and will investigate the matter further in February.

Body Cameras- Drug Monitoring and Response Program - Carol Esktein made a motion to approve the purchase of body cameras from the Restricted and Unrestricted Opioids Funds, 2nd, Don Foley.

ORDINANCE VIOLATIONS - Attached

Zachary Powell offered an Ordinance Violation Report to the council. No questions were presented.

UTILITY - Attached

Carol motioned to approve and Don 2nd to \$16,000 to purchase a replacement truck for the Dakota, after a mechanical check is complete, and following purchasing protocols, 2nd Don Foley.

PARK

Julie Brock reported that the Christmas Parade was a success. Knue family won Best Float Prize and donated the \$500.00 back to the EMS and Fire Department.

CLERK

Approval of Meeting Memorandum, 11.21.2024

Carol Eckstein motioned to approve the meeting minutes, 2nd Don Foley.

Utility Adjustments, fund Reports, financial report

Carol Eckstein motioned to approve the utility adjustments, fund reports, and financial report, 2nd Don Foley.

APV Registers, 11.21.2024, 12.30.2024

Carol Eckstein motioned to approve the APV registered, Don Foley 2nd.

Certified Payroll

Randy Zins approved and signed the certified payroll.

Roll Over Beneit Hours

Carol motioned to approve to approve the extention of time to use 2024 vacation time to March 31, 2025, 2nd Don Foley.

OLD BUSINESS/UNFINISHED/TABLED

Clarifier Repair

Carol Eckstein motioned to approve the Shuber Quote for up to four days of repairs under the signature and discretion of the Clerk-Treasdurer, Cheryl Taylor, 2nd Don Foley.

Winner Circle Permits

Carol Eckstein motioned to continue the hault of all new permits regarding Winner's Circle, 2nd Don Foley.

WWTP Compliance Plan Quote

Carol Eckstein motioned to approve the quote for the WWTP Compliance Plan from Fleis and Vanderbrink, not to exceed \$5,000.00, 2nd Don Foley.

The IDEM Compliance meeting is set for Thursday, December 19, 2024, at 2:00 PM.

COMMENTS FROM THE FLOOR

Randy Zins thanked Evan Jenner for his role in representing Sunman on the Riple County Zoning Board to play a bigger role with his family and kids sports. Member of the community are invited to express interest if they would like to serve.

ADJOURNMENT

Carol Eckstein motioned to adjourn at 7:45 PM, 2nd Don Foley.

NEXT MEETINGS

January 16, 2024, 6:30 PM

Memorandum approved this 23rd day of January 2025

Please note this meeting was rescheduled from 01.16.2025

Randy Zins, Council President

arol Eckstein, Council Member

Don Foley, Council Member

Attest, Cheryl Taylor, Clerk-Treasurer

MEETING AGENDA

DECEMBER 2024 - TOWN OF SUNMAN PUBLIC MEETING
DATE: 12.19.2024 TIME: 6:30 P.M. LOCATION: 604 N. MERIDIAN ST., SUNMAN, IN 47041

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
ADOPTION OF THE AGENDA
BIDS

Trash & Recycle

REPORTS

MARSHAL

- Salary Ordinance Special Deputy Cell Phone Reimbursement
- Body Cameras Drug Monitoring and Response Program

ORDINANCE VIOLATIONS

UTILITY

Truck Funds

PARK

CLERK

- Approval of Meeting Memorandum, 09.19.2024, 10.21.2024
- Utility Adjustments, Fund Reports, Financial Report
- APV Registers, 10.31.2024, 11.20.2024
- Certified Payroll
- · Roll Over Benefit Hours
- Signatory Resolution for Sewer Extension Project

OLD BUSINESS/UNFINISHED/TABLED

- Clarifier Repair Update
- Winner's Circle Request for Permits

NEW BUSINESS

- Email Accounts Deputy Clerk & Utility Operator 1
- AIM and Alliance Training
- Insurance Bids for 2026

COMMENTS FROM THE FLOOR

ADJOURNMENT

NEXT MEETINGS January 16, 2025, 6:30 PM

Other Matters Tabled
Insurance Carrier/Lift Station Alarm
Filter Media/Well Field Needs
Ordinance for Fire Safety W&WW Contributions
Insurance Bids

Annexation of Utility Customers

Mobile Home Regulations/Ordinance

Posted on Front Door (IC5-14-1.5-4) Date: 12.19.2024 Time: 12:17 pm

Civil Town of Sunman Town Hall 604 North Meridian Street Sunman, IN 47041 812-623-2066



PUBLIC MEETING SIGN-IN

DECEMBER 2024 - TOWN OF SUNMAN PUBLIC MEETING
DATE: 12.19.2024 TIME: 6:30 P.M. LOCATION: 604 N. MERIDIAN ST., SUNMAN, IN 47041

Print Name	1 /Signature	2 7
Amanda Stinnett	SIA	BEST WAY DISP
		d .
ж.		

Ordinance Violations

Print Name	Address		

SUNMAN POLICE DEPARTMENT

MONTHLY REPORT

November 2024

Vin Checks- 6

Suspicious activity- 5

Children Services- 2

Civil dispute-1

Traffic stop-25

Warrantservice-2

Theft-1

Drugs-2

Fights-6

Animal Complaint-2

Meetings-3

Lock Out- 2

Suicidal-2

Intimidation-1

Juvenile problem-2

Noise Complaint-5

Welfare check-3

EMS Calls- 6

Citizen Assist-1

Agency Assist-5

Accidents-13

Ordinance Violations-4

Investagations-17

Property Damage-2

Utility Issues-2

Invasion of Privacy-1

Unwanted Person-1

Abandon vehicle-1

RESERVE OFFICERS HOURS:

J. Mosmeier: 14.0

A. Brison: 78.0

NOVEMBER ORDINANCE REPORT

COMPLIED ORDINANCE-

114 N Meridian St (IGA) 92.01 Grass/Weeds 151.019(B) Trash Debris

OPEN ORDINANCE-

215 JACKSON ST 92.01 GRASS/WEEDS (ONGOING)

Deca Management (Winner Circle) 92.01

WINNER CIRCLE ALL LOTS 92.01 GRASS/WEEDS DUE \$100.00

132 W WASHINGTON 92.01 GRASS/WEEDS DUE 100.00 PD. Will be meeting the property owner after Christmas and we are going over what needs fixed and brought up to our ordinance standard.

128 E Washington St 92.01 Grass/Weeds 151.019(B) Trash/Debris

104 Jackson St 92.01 Grass/Weeds

December 19, 2024 Meeting

Dahkota Gill

Christmas decorations are up and ready to go. However, receptacles on light poles are not working. Called Duke, and they claim that isn't their job to repair it.

Cleaned storm grates free of leaves and debris.

Received a load of salt from Laudick, and all equipment ready for the winter season. The salt spreader needs replacement.

The Dodge Dakota has a blown head gasket and needs to be replaced.

Well plant has been up and running great

Wastewater clarifier parts have been ordered and waiting for arrival. No date for delivery.

The lift station in town has a few issues and in contact with Sam for repairs.

Assets for the new program are being entered into the new system.

Normal daily duties and work orders are completed and up to date.

Will begin school in January for wastewater. Connor will begin January for Water.

WILL BE DOING

Servicing lawn care equipment for the upcoming season

Preparing a list of items needed for the Spring/Summer season

The burn pile is still in the works. Have had a lot going on and unable to complete

CLASSIFIED DEADLINES

All classified ads must be in our of-fice by the following deadlines. For the Osgood Journal, by Friday at 11:00 a.m. For The Versailles

day at 11:00 a.m.

OF ERRORS

The Ripley Publish ing Company cannot be responsible for more than the first publication of any ad, so please check ad, so please check your ad for accuracy. Subsequent repeated errors are the responsibility of the advertiser. It a classified and should be under a heading other than the advertiser would like it to be please contact the paper and it will be corrected for the following insertion, however, no credit will be given on the ad. The Ripley Publishing Company reserves the right to calcassify, revise or reject at its option any advertisement deemed detrimental to the public interest

All real estate ad-vertised herein is subject to the Fed-eral Fair Housing Act, which makes it illegal to advertise

any preference, limi-tation or discrimination because of race, color, religion sex, handicap, familial status, or na-tional origin or in-tention to make any such preference, limitation, or dis-crimination. We will not knowingly ac-cept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings

Madison Metals 20/24/01/16/7 grage door 1-7 door 58/26 20/40/101/16/6 separe door 1.7 day \$11.90 200 \$10.00

(812) 265-5290

GOSMAN INC. (812) 273-5214

Country Wood Apts.

Tues, Wed & Fri. (0 am - 4 pm. 745 Ashwood Drive Versailles

Do you want to inspire others?

Share your success story with us to get published in the Osgood Journal or The Versailles Republican.

Send your story to

publication@ripleynews.com.

Have Questions? Call (812) 689-6364

Notice to

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TOWN OF SUNMAN Invitation for Residential Trash

Invitation for Residential Trash and Recycling Service
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PREMIEM GRADE THE - 85 Gallon Drum
FUEL SYNTHETIC 5W30 ENGINE Off. - 55 Gallon

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Verified Petition for Change

of Name

Cassonder Hornby 8984 S. Berdam Rd, 30 F. Maltroot, IN 47230 69.62,64s

were talking about building an Immi

grant Welcome Center. Many were not in favor of the idea. Attorney General Todd Rokita gave a news release in October saying. "Amid ongoing concerns from community members and elected officials, Attorney General Rokita issued demands to both Seymour and South Bend police depart-ments seeking information on whether their immigration policies comply with state law. We are working to ensure units of local government are following the

Saccottate Obdace must now representative attacked or assessment of the Castner family say they observed the solution of the castner family say they have run the gamut of emotions. First, testing the solution of the castner family say they have run the gamut of emotions. First, they feel the senseless loss of their loved one. They say emotions range from deep one. hurt to anger and finally to finding a way to help make his life more meaningful When they became involved in helping to get Brad's Law enacted, they knew it was the right way to go about the situa-

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FIG. NATIFITY 5836 EXCINC OIL - 55 Gallon Draw

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UPDATE......CON'T from front pg.

Economic Development Director Gary Norman requested the approval of the Interlocal Agreement for 2024 for \$15,000.00 Hankins and Chris Schmaltz approved the request. Hankins made the

approve the request. Financiar nature in motion to approve the Interlocal Agree-ment for 2025 for \$130,000.00, with Schmaltz approving. Christi Volz, manager of the Ripley County Fairgrounds Park, requested to use the remainder of her EDIT money to fix building 10 and building 14 roofs and crack fill, and to seal and stripe park-ing lots. The amount is \$27,280.00. The

ing lots. The amount is \$27,280.00. The commissioners approved her request, Mark Stenger with the Butesville Me-morial Public Library, introduced him-self to the commissioners so he could be appointed to the Library Board. Hankins

and Schmaltz approved the request.

John Bunselmeier came before the commissioners requesting public records for plans, permits, and drainage reports.

Editor's Note: Information for the above article was taken from unofficial minutes from the November 8 meeting of the Ripley County Commissioners.





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a adition & Drint	\$77 June

Prescribed by State Board of Accounts RIPLEY CO HWY NOTICE TO BIDDERS		General Form No.	General Form No. 99P (Rev. 2009A)		
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Newspaper has a	Web site but refuses to p	post the public notice.			
Date 11.29.2024					
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MEETING AGENDA

JANUARY 2025 - TOWN OF SUNMAN PUBLIC MEETING DATE: 01.23.2025
TIME: 6:30 P.M. LOCATION: 604 N. MERIDIAN ST., SUNMAN, IN 47041

Please note this meeting was rescheduled from 01.16.2025

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
ADOPTION OF THE AGENDA
BIDS

Trash & Recycle

REPORTS

MARSHAL
ORDINANCE VIOLATIONS
UTILITY

2" Pump Purchase

Dahkota Truck – Disposal of Property

PARK

Park Board Member Appointment

Unique Entity ID (UEI)

CLERK

Approval of Meeting Memorandum, 12.19.2024

Utility Adjustments, Fund Reports, Financial Report

APV Registers, 11.21.2024, 12.2024. E.O.Y.

Certified Payroll

Essential Equipment for Safer Roads Grant

OLD BUSINESS/UNFINISHED/TABLED

- Winner's Circle Presentation
- Ordinance to Increase Utility Disconnect/Reconnect Fees Nonpayment
- Salary Ordinance 2025.02
- WWTP Compliance Fees

NEW BUSINESS

- 2025 Meeting Schedule
- Organization Allocations 2025
- 2025 Contract for Fire Service
- 2025 EMS Contract
- 2025 Attorney Contract
- Spring Conference

COMMENTS FROM THE FLOOR

ADJOURNMENT

NEXT MEETING February 20, 2025, 6:30 PM

Other Matters Tabled

Posted on Front Door (IC5-14-1.5-4) Date: 01.23. 2025 Time: 9:34 Am

By: (Yaylor)