



# Sunman Utilities Service Application

In consideration thereof, I agree, by initials;

\_\_\_\_\_ 1. To pay all applicable deposits, service charges, rates, meter connection charges or tapping fees, and any other charges imposed by Sunman Utilities, and to comply at all times with the ordinances, rules, and regulations thereof relating to water, wastewater, and sanitation service, making them part of this agreement;

\_\_\_\_\_ 2. To pay a Security Deposit by the rules and regulations of Sunman Utilities. As a renter, I will be requested to provide a copy of my lease agreement. Home Owners will be required to furnish the warrant/deed, \$75.00, Renters, \$150.00;

\_\_\_\_\_ 3. My water bills are sent out every month about 20 days before the due date. To avoid a ten percent (10%) water penalty of 1<sup>st</sup> \$3.00 first, and 3% of the balance after that, being added to the net amount of my bill, it must be paid on time. The due date is the 20<sup>th</sup> of each month.

\_\_\_\_\_ 4. Sunman Utilities shall in no way be responsible for maintaining any service line owned by me, for damages done by water escaping therefrom, or for defects in my service lines connecting to Sunman Utilities. Sunman Utilities or the Town of Sunman shall not be held responsible for (a) the breaking of any service lines or apparatus beyond the meter, (b) any failure in the supply of water, or (c) the stoppage of the flow of water for any reason. Homeowners may not operate the meter's water valve for any reason. Damages to a meter will be repaired at the homeowner's expense;

\_\_\_\_\_ 5. Without additional notice, service will be disconnected for non-payment or in cases of inadequate payment (the amount paid is less than the required amount) 15 days after the due date printed on your statement. Without additional notice, service will be disconnected for my failure to comply with all or any part of this agreement. I also understand that for my service to be resumed, full payment of my bill must be made along with a \$35.00 reconnection fee during the normal office hours of **Monday – Thursday, 8:00 am – 5:00 pm (closed 12-1 for lunch)**;

\_\_\_\_\_ 7. To obtain a final bill, I must sign a Final Notice Form in person at the Town Hall located at 604 North Meridian Street. Failure to file a Final Notice Form will result in further charges until one is completed.

I have read and understand my responsibilities in this agreement.

Primary Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Secondary Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Clerk Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Office Use Only

Landlord/Owner Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Duplicate bill requested?  Yes  No Duplicate delinquent letter requested?  Yes  No

**Final Notice Form**

Primary Name: \_\_\_\_\_ End Service Date: \_\_\_\_\_

Forwarding Address: \_\_\_\_\_

Primary Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Clerk Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Civil Town of Sunman  
**Sunman Utilities**  
604 North Meridian Street  
Sunman, IN 47041  
812-623-2066

## USDA BOND

The following information is requested by the Federal Government to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race, ethnicity, and sex of the applicant based on visual observation or surname.

I do not wish to furnish this information

### Ethnicity:

Hispanic or Latino  
 Not Hispanic or Latino

### Race: (Mark all that apply)

White  
 Black or African American  
 American Indian or Alaska Native  
 Asian  
 Native Hawaiian or Other Pacific Islander

### Sex:

Male  
 Female

### Non-Discrimination Statement:

This institution is an equal opportunity provider.